

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3986(A48948)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3986 APPLICATION/CLAIM NO.: A48948 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Lorn S. & Estella Richens
ADDR: 2792 West 500 North
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/18/1977|PRIORITY: 05/18/1977|PUB BEGAN: 07/28/1977|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/12/1978|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/13/1978|CERT/WUC: 06/06/1979|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [114dd ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 150 ft W 1590 ft from SE cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 51 ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 35663

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222941.
45-3986(ADEC)

Table with 17 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 17 T 4S R 21E SLBM, 0.6300, 0.6300. Row 2: GROUP ACREAGE TOTAL: 0.6300.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222942.
45-3986(ADEC)

STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 17,4S,21E,SL
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*